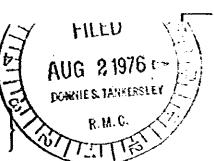
Form No. 182 S. C.



WIL 1040 PAGE 559

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

WOW ALL ME	N RY THESE	PRESENTS. That	<u>Lawrence</u>	Reid

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, burnderk by Annie 2012 as referenced by Greenville County Real Estate Atlas (8th Edition) - (282-3-4.1) - bounded by North; L.M. & Leroys Saxon Inc.; South, Real Estate Fund Investment and Keith Dr.; East

Greenville Airport Commission; West, Highway 291.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (6) do_	ES hereunto set	HIS hand (s) and
seal(s) this 234 day of JULY		
Witness	* Lawrence Lu	(SEAL)
Tom a Marin		(SEAL)
Mart OE Stucky		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA		
COUNTY OF _Greenville}		
named before me Tony A. Ma	artin	and made
oath that saw the within named	Lawrence Reid	
oath that saw the		sign,
seal, and as his act and deed deliver the within Tony A. Martin	written instrument, and that with	BERT E. STUCKE
witnessed the execution thereof. Sworn to before me this 26 day of		
(SEAL) Manles D. Botoni Notary Public My Colombia cupies 1, stil 7, 1973	0	
Filed day of	, A. D. 19 and rec	corded in Book
PageFee, \$		
		County, S. C.
RECORDED AUG 2	'76 At 9:45 A.M.	3072

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